Luciferian Influence in Medicine and Global Control Exposed by Dr. Shankara Chetty -part2of2 with timestamp, show notes and Summary

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[TRANSCRIPT]

0:00:00 - (A): Knock you. And when they look at you, they're already looking at you. Especially people in your field that are speaking the truth. But these people that are pushing for the agenda of Lucifer, they already writing their articles against you with a preconceived conclusion. And you know what that is all about, doctor, one of the interviews, I saw you and you said this brilliantly when you said, the dog chasing its tail incessantly. I mean, it's definitely the dog is chasing its tail, but it's worse than that, because when it's chasing its tail, it's not leaving a tail of two cities.

 $^{\ ^{**}0:00:38\ ^{**}}$ - (A): It's leaving a tale of destruction. Talk to us about that.

0:00:42 - (B): Yeah, we're never going to get past this until we awakened, until people realize that they're being misled. And the only way you'll realize that, Shafat, is if you go back to being innocent and unprejudiced and look at everything in front of you with that innocent curiosity that God gave you so that you're willing to pry into everything. I always say when I deal with medical, new medical problems like these clocks, we see the strange things we noting. It's like a child with a toy.

0:01:15 - (B): I'm innocently, curious. I'm not prejudiced. I'm not blaming anyone. I'm not trying to point fingers at anyone. I just got this new toy and I want to figure out how it works, that's all. And that's the reason I look at it from all directions. I've looked into everything from the nanotechnology and the vaccines to the networks that form in the body to what they call morgellons, which is cross domain biology.

0:01:44 - (B): People don't even know about that, that they've been making biology for years and putting it in everything we see in blood samples, a thing called morgellons, which are fibers, hollow tubules that look like parasites. Now, you would have seen people were noting that there were parasites in the vials. Those weren't parasites. Those were morgellons. And that is cross domain biology that's been manufactured for years.

0:02:08 - (B): It's been sprayed. A lot of people have it in their blood and they don't even know it. These morgellons are made of a protein called amyloid. And amyloid, when it breaks down and misfolds causes Alzheimer's and dementia, it makes prions. So we've seen a rise in the last 50 years of these kind of things. So, yeah, I think if you're not open to being innocently, curious, you're going to miss a lot of what's around you.

0:02:35 - (B): And of course, to be innocent and curious is not to take life too seriously and be willing to look at everything around you. Each one of us, every individual on this planet, is on a journey alone. No priest is going to save his flock. You have to make the choices for yourself. You have to look at your journey and make your choices. Each one of us individually will be judged. So we mustn't be mistaken that if we join a herd, we'll be saved.

0:03:06 - (B): We need to look inside at each one of us. Each person must be introspective and understand the repercussions of their actions, their thoughts on everyone around them. And that's the vehicle he gave us. And that's the vehicle we should spend our time controlling,

not the world around us. The world around us is not meant to control. Technology was meant to enslave us. Nuclear power can be good or bad, but it's used for bad. Yet it could have provided us with an unlimited power source.

0:03:35 - (B): So every bit of technology has its good and bad. When you tie yourself to it and aspire to it, then it's taken over you. Sometimes you have to stop and look. One day my wife came back and someone had opened the door into my car and it left a dent. And when I saw it that morning, I was irritable. And at lunchtime I went out and I looked at it again and I was still irritable. And I stopped and looked at it and I thought, is my irritation worth it?

0:04:08 - (B): It's just a car. Why am I so invested in it? And I put a smile on my face and I thought, it's just a car. It's not going to spoil my day. If I died tonight, I can't say the car spoiled my last day. And so we learn as we go along. We get drawn to things. But we must be willing to look inside ourselves and understand we make this heaven on Earth on earth, or we make it hell on Earth. And we must decide, because, Shafat, we can't expect to go to heaven and have everything that we aspire to, when everything we aspire to requires a body for it to enjoy.

0:04:45 - (B): We're leaving this body behind and we're only going with our spirit. So if you want to practice to be in heaven and be happy in heaven, then let's practice for our spirit to be happy today, not wait to go to heaven and find maybe a Mercedes waiting for us.

0:05:00 - (A): Yeah, if you really look at us, we are a spiritual being having a physical experience. And then the second point that you make, it is what's within ourself that makes us happy or unhappy. And we have the keys to that gate. Either we can open up to Negativity or lock Negativity out and just surround ourselves with the positivity. I like that dense story that you gave. And also, look at human beings. If you look at them, they're either people or they sheeple or they become sheep. And then talking about sheep and so forth.

0:05:36 - (A): Toxins in the food products, feeds for livestock. Humans are even eating food that is compromised. Even our poor pets, most of them are dying because they'll be banging this pet food, et cetera. And 90% of the chicken fillet is full of water and toxin. And if you go look at it, it looks so lovely, so tempting. But it's so deceptive, Doctor, that in this deception, we buying these foods off the shelf, we're going and cooking them and we're putting poison into our bodies. So are we not sheeple, then?

0:06:13 - (B): Yeah, we've been mesmerized. They've managed to mesmerize our senses. We see a nice chicken fillet and we think, oh, that looks so nice. But we don't realize, I mean, when you cut a chicken, that's not what you get out of a normal chicken. So we've been mesmerized into thinking that way. I think people need to and as well, Shafat, you must remember, it's all related to money. So the things that we buy will basically empower the people that we buy it from.

0:06:43 - (B): So the first thing we need to do is to stop buying all the big name brands, start supporting the local producers of things they care for their community, they're not going to poison their own children and we can trust them. And so we need to never mind it's more expensive. But instead of buying all the big name brands, start pulling away from those name brands. Stop looking at following trends, fashion, all that kind of thing. Look at quality, look at where it's made, look at our people working and being empowered to make that.

0:07:12 - (B): It doesn't care how it looks on you if you've done something good and it'll keep you far warmer in your heart than your body alone. So we got to look at that. Who are we supporting with our buying power? The second thing is, through our taxes that we're paying, we seem to be paying for our own demise, the governments and the money that gets used. Our taxes for nefarious means and we need to take control of that.

0:07:38 - (B): So these are the ways that we should as a population change the future. Be more cautious about where we spend our money and be more cautious about what our taxes are used for. At the end of the day, we know that tax is actually illegal. It's not something that should have happened, but hey, we live in this world and our taxes are meant to take care of communities and they don't. So we got to look at everything. Everything today, everything you breathe, everything you smell, everything you see, everything you eat, all your senses are compromised and you got to be very cautious. I think we all weren't meant to hear everything and see everything and that's the reason we see it in those ten different ways.

0:08:18 - (B): So our unique sight of things gives us our unique perspective. And I think our unique perspective is meant to help us along on our journey of growth spiritually. But we've given that spiritual growth away to people. That mesmerize us. These are magicians that got sleight of hand and we all mesmerized by the show, but there's a lot going on behind their back.

0:08:41 - (A): Doctor, when you talk about this, then I'm thinking about when you look at modern medicine, I think you said this earlier on, it is all about money and not about healing and curing people. It's looking at each individual as a cash cow. And then when you look at they're pushing something that is not effective, something that will even ruin your body more, and then looking at the natural immunity that God has given to each body, each human body, that physical body, the body can heal itself.

0:09:20 - (A): But these people want to take away that natural divine decree that's controlling that every cell in your body, every movement, every blink, every breath of air that comes into you is given for free. But they making the body a commodity so that they can take money out of you and make you dependent on them, so that you become like an ATM for them. Talk to me about that scenario.

0:09:47 - (B): Doc Shabbat it's more than just us as human beings that they are trying to control. Yes, we're given our God, given natural immunity. We are the most complex of creatures that God has created. But if you look at what's transpired over these last century, they've attacked nature. You've seen the destruction of all the biodiversity and species around us. They've attacked everything. The air that we breathe, the water systems are polluted.

0:10:21 - (B): And all this is about it's because of big companies. Strangely, they want me to cut down my carbon emissions. But big companies that emit carbon that's equivalent to what millions of people would emit are not being controlled. So there's always this agenda. And remember, the agenda is not solely about human beings, it's about our entire planet. God created every creature. And remember, with Lucifer, he wants to destroy all of God's creation, not only us.

0:10:55 - (B): So we're seeing the controlled destruction of the planet. Everything around us is being touched. And so, yeah, we must be very cautious. You wonder why Russia has, through the ages, been a target of the world. It's simply because the people that control the world are very vengeful of what Russia did to them. Revenge is always on the cards when it comes to them being initially banished from Russia. And so no matter what Russia does, they will always be the target.

0:11:28 - (B): The Luciferians were banished from there, and they will always hold revenge in their hearts towards the Russians. So a lot of what's going on around the world that we see today has its roots in a long standing revenge as human beings, I think. Not so much our

physical being and our natural immunity, but I think our savior will be our grounding in our spirituality. And that's something they cannot touch.

0:11:58 - (B): They can wither our bodies away, they can do what they like. It's happening. No matter how careful you are, you have to breathe. You cannot avoid electromagnetic radiation. You cannot avoid the contamination of the atmosphere. There's a lot that we can't avoid, but we can avoid them capturing our spirits and capturing our innocence. And capturing our souls. And so as long as we remain independently thoughtful and as long as we remain cognizant of the needs of those around us, I think that's more important.

0:12:35 - (B): We'll get squeezed and when we do we'll see some of the worst of humanity and we'll see some of the best of humanity and we must choose carefully which side we'd like to fall on when we squeezed. And I think that will be the determining thing. Our aim is to ascend. Our aim is to be one with our Creator and he'll make that choice. And I think to do that is not going to be anything physical, it's not going to be anything of this world, it's going to be something of our spiritual updestment.

0:13:07 - (B): So not everyone is meant to ascend, not everyone is meant to be awakened. And I think we need to realize that good and evil are meant to exist. A torch doesn't have any beauty in bright light, it only shows its beauty in the darkness. So everything good cannot exist without bad. So I think everything has its place. Everything around us must be just accepted for what it is. But in our lonely journey through, we must choose carefully where we want to stand and let everyone else choose where they want to stand. We can't change it, that's God's work.

0:13:45 - (B): We just got to choose carefully how we choose to walk the walk.

0:13:50 - (A): Absolutely a brilliant day. Doctor, whilst you're talking about, you talk a lot about spirituality, then think about the three religions of this world christianity, Judaism and Islam. If you look at Jesus's first commandment, it was here O Israel, your Lord, your God is one God. You're listening Doc? And then the Jew says listen to what Islam says la elaha Ilalah, there is no God but one God. I mean what are we fighting about when Jesus gives you his first commandment here O Israel, your Lord, your God is one God. Who's that? God? Yes. The same God that created you and I, the heavens and the earth, one God.

0:14:37 - (A): And then you get Islam saying la elaha ilalah, there is no God. Muhammad Durasulah muhammad is the messenger of God. Abraham was the messenger of God. When we talk about Jesus, I mean Islam looks at him as a mighty messenger. There's a whole chapter, Surah 19 dedicated to whom Doc? In the Quran, to Mother Mary. So I don't know who's bringing in this. As you said, the devil's got in and he's trying each one of us eye to eye. And as you said, the Rothschilds have done a big disservice maybe to Judaism, but we know for a fact that Judaism never accepted Jesus. We know that. We know that for a fact.

0:15:17 - (A): And we know for a fact. Why would the Christian Baptist brass pray for this country called Israel when it is a Zionist entity and all that. But let's move forward doctor, to add to that. Okay.

0:15:35 - (B): The second thing that Jesus said was, love thy neighbor and treat thy neighbor as you would treat thyself. Yeah.

0:15:43 - (A): Is that the second or third commandment?

0:15:46 - (B): I think it's the second or third command. Third one? Why aren't we doing that?

0:15:51 - (A): Yeah.

0:15:51 - (B): It wasn't about division. No, it was never about division. You see, Shafat, anything that brings us into a herd is going away from our individuality, our sovereignty in God's eyes. So anything, be it race, religion, creed, culture, fashion, whatever, puts us into a box takes away our individuality. And we individuals in front of God. So in every race, religion, creed, culture, whatever, there's good and bad.

0:16:21 - (B): And if we're going to recognize people by religion and things like that, we're not going to see the good and the bad. And that's what we and as long as they keep us divided, we have to choose a side. But there's no sides to choose. Each one's different. I've never met two people the same in my life.

- **0:16:40** (A): Amazing. There are certain individuals, Doctor, when you see them, there's an instantaneous bond and you like the person and a certain person that you meet and you get that uneasy feeling and you avoid the person for the rest of your life.
- **0:16:59** (B): I don't know if you as a child, you knew how to do that.
- **0:17:03** (A): Wow, that's so true.
- **0:17:05** (B): When we are children, we know how to do that. It's the innocence that God speaks to us. You see a lion, he knows how to catch a buck by its throat and kill it. And he didn't go to university to figure that one out. And a buck knows, don't go play with a lion, I'll die. But how did they come to all these conclusions? Innocent curiosity. They were innocent. They were curiosity. They were curious. And God made them see certain things, hear certain things in a particular way that taught them how to survive.
- **0:17:36** (B): So everything you need to learn how to survive was given to you the day you're born. And to grow it, you needed to be innocently, curious, and that's all you need to get that information. But different from a lion and a buck, he also gave us free will and critical thought. Now, the free will and critical thought wasn't to have the free will to criticize the people around you and form preferences and prejudices and all that.
- **0:18:02** (B): He made you different. And the critical thought that he gave you was meant to understand you. You have a sense of, I the lion doesn't know I. The buck doesn't know I. He's not walking around saying, my mane is longer than his. But we have the sense of ourselves, and the aim of our critical thought and our free will was to investigate ourselves and criticize ourselves and grow ourselves and look with our own eyes and see here with our own ears.
- **0:18:34** (B): And in doing that, through innocent curiosity, he'll speak to us and make us hear what we want or he wants us to hear. He'll make us see what we want to see, or he wants us to see. And we'll find our place, each one of us different. But that's why I say we gave that away. We gave that away. And we listen to other people, we follow, we forget our individuality. When we take on things that put us into a herd, then we give away that innocence. You see, a lot of what happens is people climb hills or mountains and then they climb onto the mountain. And then when they look at the distance, they realize they climb the wrong mountain, but they

don't want to admit to that. So it's hard to climb down from that mountain and climb the correct one. So they'd rather die on that hill.

0:19:24 - (A): Doctor, what you talk about the animals? Animals behave through instinct because God has programmed them that way. Now they have instinct and they behave that way. But human beings, as you said, we're given the power of choice and thoughts. I mean, that is no other creation of God has that power of choice. We can choose what we need to do or what we do in life. And then you say that if you have this power of choice, you are blessed indeed, because as you get closer to the divine and this is what he wants you to get to realize that you belong to Him. Like in Islam, you say, inna lilahiva, innailhi raji UN. If someone departs from this world, from God we come, and unto God shall be returned. But when you start doing things that God loves, then you start seeing with the eyes of God. Then you start hearing with the ears of the pure ears that God has given you, like a Godly ear. Your touch, your hands, you're walking, you're talking, all becomes divine. And suddenly, when you depart from this world, you know where you're going to you'll be given such maybe a green carpet or a red carpet treatment. I didn't want to say red because Lucifer's color is red and black. So maybe we'll say a green carpet welcome and so forth this evening, there's so many things you spoke about spirituality.

0:20:49 - (A): I'm so glad that we come to a commonality, that we agreeing on most of these things.

0:20:57 - (B): Doctor, remember, if you see a lion taking care of a lion, it's a normal thing. But if you see a lion taking care of a bug, then something's amiss and it looks unusual. You'll see a dog taking care of a dog, and it's a normal thing. But when you see a dog playing with a cat, then someone takes a video and puts it on YouTube because it's unusual. We don't see that. Now, every creature has the ability to take care of its own, but it will not take care of another species.

0:21:28 - (B): It's unusual for that to happen. We are the only one of God's creation that can take care of everything and we don't see that. It's the strangest thing. No other creature has been blessed with that ability to share and care with every one of his creatures. So why do we want to restrict it to taking care of our own human beings only we were put here to care and share and take care of all his creation.

0:21:57 - (B): Not only us, we're not his only creation. And it's that arrogance of thinking that we're superior, that we go destroying his other creations. We don't respect it.

0:22:07 - (A): Now Doctor, when you spoke arrogance and you talk about there's a special race, let's be looking more to the north and I don't know, it is this race that is perpetrating genocides in the world. It is this race that has captured, that has the armaments industry working for it, that runs the food industry, that runs the pornography of this world, that runs the media of this world, that runs the breweries of this world.

0:22:39 - (A): Why is it that this race only you know what race I'm talking about. But there's also another statistic coming through that they on the way out, their population is dwindling, their church population is dwindling. They're becoming more atheistic or more inclined to atheism and hooliganism and they are enjoying themselves, becoming very hedonistic and so forth. Slowly but surely we talk about Lucifer's army but from within the imploding. Doctor, what's your thoughts?

0:23:15 - (B): Shabbat, that was meant to happen. Look, remember that like we a lot of them are victims. They're victims of a superiority complex. Remember that a lot of there have been civilizations that have come and gone that were far more developed than we are. When we talk of extraterrestrial contact, all that kind of thing, you see it in carvings on rocks from ancient temples, the pyramids. I mean, in the pyramids you got carvings of DNA.

0:23:51 - (B): How did that happen? When did they figure that? And humanity is coming through a full cycle where you will see the worst of humanity and it will give into a period of enlightenment. It must not lead to our destruction. And of course when we decide, look, we doomed and we're going to become extinct, we can't leave floppy disks around hoping that new civilization will gain all the knowledge we have. So the only thing we can do is carve it onto rocks so that it survives.

0:24:20 - (B): But on those carvings you can see that previous civilizations were far more advanced than we were. So when you look at the west, they brought in all the new technologies into this civilization even though it existed in other civilizations around the world and there's record of it. So when you look at everything from nuclear power to electricity, the industrial revolution, how did a man realize that he can melt a rock and make iron?

0:24:50 - (B): When did he get the ability to melt a rock? I mean, he was rubbing two stones together to make a fire. Now, how did that happen? So when you look at Luciferianism or Satanism, these are the bargaining tools, advances in technology. So Lucifer will, in your dreams, show you something that is magnificent, but you have to give your soul for it. And that magnificence then grows. And you can use it for good or evil, but if you've shown it through Lucifer, then you'll use it for evil. So all technology has been weaponized.

0:25:26 - (B): The water, nuclear power, the AA, everything's been weaponized. So the technologies that came for were used by these people that have now captured the world, to mesmerize, the west, and make them think that they are superior race. And that has led to all that we've seen, that superiority manifesting itself in all that we've seen, from colonialism to slavery, to everything that we've seen. The capture of governments, the control of financial systems. But all that is breaking.

0:25:59 - (B): All that is breaking. And you can see that the Eastern powers that are the old civilizations of the world, including civilizations like Russia, India, China, and of course in the west, the Brazilian civilizations, Incas, Aztecs, they're all coming together in this BRICS Group of nations. And the BRICS Group of nations is going to form a very, very strong opposition to the Western powers that were, and they won't allow it to happen. They will do everything they can to break up the BRICS Group.

0:26:33 - (B): It's simply because we pose the biggest threat to them. And as long as the BRICS Group forms around enlightenment, around understanding history, we can win this war. But history needs to be rewritten. History is written by the people that won the war, not the people that suffered through the war. And so we have to relook at what transpired in the past and rewrite those books. They found that the pyramids are more than 13,000 years old, and they tied that to a lot of ancient Hindu temples, a lot of Aztec temples, a lot of scriptures, Vedas, they all come from around the same period.

0:27:17 - (B): So, yeah, 13,000 years ago, the world goes through that cycle over 13,000 years. So it got destroyed and we rebuilt. And we're reaching that point where technology will wipe us out again. So we got to be getting yeah, absolutely.

0:27:36 - (A): They wouldn't tell you they're using this algorithm for AI and all that. And who founded the algorithm? It was a very famous Muslim, AI Khawarismi, and he was famous for he's writing of these books and algebra and so forth. And this was all said, but they wouldn't

even tell you that because it was in good hands for good things. But they have taken into algorithms. It runs your computers, it runs your stock exchange, it runs your electrical grid and so forth. All that is done, but no one will tell you that you have found it. You spoke about iron, doctor, mining iron. Iron is not found mined in this earth or doesn't grow in this earth. It comes from the stars.

0:28:21 - (A): It falls as form of meteorites into the ground, and then that's how you get your iron. And each individual you, as a doctor, as a scientist, know that each individual has a certain amount of iron in him. He's got no iron in his body and so forth. But we had fascinating conversation. I'm looking. We already spoke an hour, and our program is given 55 minutes. Perhaps your parting words are this evening.

0:28:49 - (B): Doctor, I think sharp. Every person needs to find the child in their heart and have a long conversation with themselves to figure out whether they're being innocent and being in all they say, do think and feel kind and useful. The world around them really doesn't matter. We take it too seriously. Death might be our savior. And at the end of the day, we need to be kind to each other, and god will speak to you in that innocence, and we need to rekindle that innocence and not be judgmental of people around us, the facts around us, anything around us.

0:29:27 - (B): Don't be judgmental of it. Be willing to accept everything it's all meant to be. Thank you very much.

0:29:33 - (A): Dr. Shankara. Chetty. You have a beautiful evening ahead. Talk to you soon.

0:29:39 - (B): Thanks, Shavat. Thank you. Thank you for having me. And good night to your audience as well.

0:29:43 - (A): Thank you very much. And I'd like to thank Lucalo for good, brilliant engineering. Yes. Keep it locked on to Marcus Sahaba for beautiful programming and lovely Nashid interspersed from the team and I till we meet you again. We bid you sonawalikum Wakma barakatu.

About The Guest(s):

Dr. Shankara Chetty is a medical doctor and researcher who specializes in nanotechnology and cross-domain biology. He has a deep understanding of the impact of technology on human health and the environment. Dr. Chetty is known for his unique perspective on spirituality and the importance of maintaining innocence and curiosity in order to navigate the complexities of the modern world.

Summary:

Dr. Shankara Chetty discusses the importance of maintaining innocence and curiosity in order to navigate the complexities of the modern world. He emphasizes the need to be open-minded and willing to question the status quo. Dr. Chetty also highlights the dangers of technology when it is used to control and manipulate people. He encourages individuals to take control of their own lives and make choices that align with their spiritual growth. Dr. Chetty believes that humanity is at a critical point in its evolution and that it is essential for individuals to choose the path of enlightenment and compassion.

Key Takeaways:

Innocence and curiosity are essential for navigating the complexities of the modern world.

Technology has the potential to enslave and control humanity if not used responsibly.

Each individual is responsible for their own spiritual growth and must make choices that align with their values.

The world is at a critical point in its evolution, and individuals must choose the path of enlightenment and compassion.

Quotes:

"We must be willing to look inside ourselves and understand we make this heaven on Earth or we make it hell on Earth." - Dr. Shankara Chetty "Our aim is to ascend. Our aim is to be one with our Creator, and he'll make that choice." - Dr. Shankara Chetty

"We are the only one of God's creation that can take care of everything, and we don't see that." - Dr. Shankara Chetty